

**ALL OF THE WOMEN OF THE BIBLE: 316 CONCISE
BIOGRAPHIES**

Michael Maracle

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The term as applied to the Bible designates specifically the closed nature of the corpus of sacred literature accepted as authoritative because it is believed to be divinely revealed. These latter are credited with responsibility for textual emendations tikkunei soferimMekh.

Thequantitativedisproportionbetweenthe literaryproductionsandtheli
It is also true that rabbinic literature has preserved several hundred deviations from the received text in scriptural quotations and in reconstructed readings underlying a specific piece of midrashic exegesis, while the same phenomenon may be discernible in citations in Jewish Palestinian apocryphal and pseudepigraphical literature, in the New Testament, and in the Church Fathers. The formation of much of the Greek canon was thus coeval with the emergence of the Hebrew Bible as a sealed collection of sacred literature. Winona Lake: Eisenbrauns.
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