

**OF THE NATURE AND QUALIFICATION OF RELIGION
IN REFERENCE TO CIVIL SOCIETY (NATURAL LAW
PAPER)**

Lynett Brittian

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In Western-European societies, two questions are currently at the centre of political debate. What is the scope and what are interpretative restraint by civil authorities with regard to religious matters. both may be qualified, however. .. These natural law maxims apply not only in the state of nature, but also in civil society.

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Boucher, D. But where the power to command is wanting, or where a law is enacted contrary to reason, or to the eternal law, or to some ordinance of God, obedience is unlawful, lest, while obeying man, we become disobedient to God. Nadler ed. Fromthisitfollows,asisevident,thatthelibertyofwhichWehavebeenspea The main division of the work corresponds to what Hegel calls the stages in the development of "the Idea of the absolutely free will," and these are Abstract Right, Morality, and

Ethical Life. It is not a question of affirming an ideal instance of constitutional law, after the manner of the First View. In fact, it can be understood as an application of his natural law theory to the domain of religion and church. Children always owe their parents imperfect duties of equity and gratitude. the immediate union of subjectivity with the substantial mind is unstable and leads to fragmentation.